



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2

DUE BEFORE October 29, 2019 @ 5:00 PM

Report to Include Transactions Between

08/02/2019 – 10/24/2019

To: **CASEY ARNOLD**
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: JERRY CHATTERTON
Full name of candidate

Street Address: 98 So 3000 W. City/State/Zip: West Point, UT 84015

Phone No: 801-725-7522 Email: CJC.BUILD@ADL.COM

Candidate for Office of: Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>590.16</u>		\$ <u>590.16</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>590.16</u>		\$ <u>-590.16</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>299.93</u>		\$ <u>299.93</u>		\$ <u>590.16</u>
4. Balance at the end of this reporting period	\$ <u>299.93</u>		\$ <u>299.23</u>		\$ <u>590.16</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/2/19 and ending 10/29/19
And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 10/28/19 Signed: Jerry Chatterton
(Candidate Signature)

DATE RECEIVED: 10/28/2019 RECEIVED BY: Casey Arnold

